



CHAIRMAN
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SECRETARY
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ALL SASAA MEMBER ASSOCIATIONS

2017 GRAND MASTERS CHAMPIONSHIP TOURNAMENT

Your association is hereby invited to compete in the 2017 GRAND MASTERS Championships which will be hosted by Eastern Province. The tournament will take place in Jeffreys Bay commencing Monday 13th November 2017.

The following information is applicable to the tournament:

- TOURNAMENT CONVENER:** Andre Stevens © 084 422 7256 or € andre.stormer@gmail.com
- DATE:** 14th to 16th November 2017.
- FISHING VENUE:** Eastern Province
- TEAM SIZE:** (3) ANGLERS, (1) TEAM MANAGER.
MAXIMUM TEAM SIZE (4) + 1 GUIDE
- PROPOSED ANGLING HOURS:** 07:00 to 15:00 proposed
- PRACTICE AREA:** Start of the rocks at Kabeljous to Seekoei River
(*Excluding the swimming beach at Jeffrey's Bay*)
- PROPOSED AREAS:** Van der Riets - Sundays River to the start of the rocks at Van der Riets
Kabeljous - Gamtoos River to the start of the rocks at Kabeljous
Paradise Beach - Seekoei River to Krom River
St Francis - Krom River to Nevil Road
- PROPOSED BAIT:** 1 kg Pilchards per angler per day x 3 days x 3 anglers = 9kg/team @ R 37.74 / kg
1 kg Chokka per angler per day x 3 days x 3 anglers = 9kg/team @ R 136.68 / kg
5 Mackerel per angler per day x 3 days x 3 anglers = 45/team @ R 9.18 each
1 Yellowtail per angler per day x 3 days x 3 anglers = 9/team @ R 47.94 each
5 Mullet per angler per day x 3 days x 3 anglers = 45/team @ R 5.10 each
- ACCOMMODATION:** Teams to arrange own accommodation at Mentorskraal or surrounds as HQ and bait issue will be at Mentorskraal
Tel: 042 293 1142 or © 083 468 2207 or €: mentorsvenue@telkomsa.net
Contact: Yolande
- FOOD:** Teams to arrange their own meals, only Opening and Prize Giving dinners included in the budget.

GUIDES: Guides may be contacted directly.
Ensure that your guide is an affiliated SASAA member.

DELEGATES: All Associations to forward a letter of accreditation to the Chairman of the division stating their delegates who will attending all meetings.
Johann Strauss – scangling@netactive.co.za

ESTIMATED COST:

DESCRIPTION		HOST	TEAM
1	SASAA LEVY	33 000,00	2 200,00
2	HOST LEVY	10 200,00	680,00
3	TOURNAMENT SHIRTS	13 500,00	900,00
4	SOUVENIR	3 750,00	250,00
5	BAIT	39 675,00	2 645,00
6	CONVENER / 3 x WEIGH MASTERS / SCORING OFFICIAL	8 700,00	580,00
7	LIFE SAVER	1 800,00	120,00
TOTAL		110 625,00	7 375,00

COST IS BASED ON 15 TEAMS ATTENDING.

TIDES:

DATE	DAY	LOW	HIGH
14 th Nov 2017	TUE	07:06	13:27
15 th Nov 2017	WED	07:48	14:05
16 th Nov 2017	THU	08:23	14:37

PROGRAMME:

Monday	13 Nov 2017	14H00	Host Manager & Guide's Venue meeting
		15H00	Divisional meeting
		15H30	Captains meeting
		16H30	Bait issue
		19H00	Welcoming function
Tuesday	14 Nov 2017	06H00	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
		18H30	Bait issue
Wednesday	15 Nov 2017	06H00	Roll call
		07H00	Lines-in
		15H00	Lines-up
		16H30	Scales close / Captains meeting
		18H30	Bait issue
Thursday	16 Nov 2017	06H00	Roll call
		07H00	Lines-in
		14H00	Lines-up
		15H30	Scales close
		17H30	Sign off points
		18H00	Selectors Meeting
	19H00	Prize Giving	

TROPHIES

Team managers to ensure 2016 trophies are engraved, cleaned and handed in at the ADM on Monday 13th November 2017. Associations in possession of 2016 trophies not attending must ensure these are returned.

2016 TROPHY WINNERS			
TROPHY NAME	DESCRIPTION	PROVINCE	ANGLER
MARAIS ROSSOUW	BIGGEST NON EDIBLE FISH CAUGHT BY AN ANGLER	EDEN	PEET MEY
HERMAN BESTER	BIGGEST EDIBLE FISH CAUGHT BY AN ANGLER	KZN	RUDIE VAN NIEKERK
VINCENT TAYLOR	ANGLER WITH THE MOST NUMBER OF NON EDIBLE FISH	WEST COAST	THYS BASSON
SUID KAAP	ANGLER WITH THE MOST NUMBER OF FISH	WEST COAST	THYS BASSON
JOHANN STRAUSS	OVER 70 ANGLER WITH THE MOST POINTS	ZULULAND	DAVE CARR
BILL SHORT	2 nd PLACE ANGLER	WEST COAST	EDWARD BYREN
NOLS VAN ZYL	CHAMPION ANGLER	WEST COAST	THYS BASSON
SASAA	CHAMPION PROVINCE	WEST COAST	

REGISTRATION FORMS

The registration form on last page must be completed and e-mailed to: Andre Stevens andre.stormer@gmail.com or faxed to 086 239 0989 by 30th August 2017.

TOURNAMENT BOOK

Team photo in **jpeg format**, names and surname, must be e-mailed to Andre Stevens andre.stormer@gmail.com by 13th September 2017.

PAYMENT

50% deposit must be paid by 30th August 2017 & the **balance** is to be paid by 13th October 2017 into the following account:

Name: EPSAA
Bank: Standard Bank
Branch Code: 050017
Account: 080042325
Type: Cheque
Reference: **YOUR ASSOCIATION GM** eg: **BOL GM**

The proof of payment must be e-mailed to andre.stormer@gmail.com or faxed to 086 239 0989.

KINDLY ADHERE TO THE SET DATES

Kind Regards



Andre Stevens

EPSAA Tournament Convener

© 084 422 7256

(f) 086 239 0989

€ andre.stormer@gmail.com

GRAND MASTERS CHAMPIONSHIPS 2017

COMPLETE FORM BELOW AND E-MAIL TO ANDRE STEVENS andre.stormer@gmail.com
or FAX TO 086 239 0989

ASSOCIATION / TEAM :	
DATE OF ARRIVAL :	
DEPARTURE DATE :	
MANAGER NAME & SURNAME :	
MANAGER E-MAIL ADDRESS :	
MANAGER CELL No. :	

No.	NAME & SURNAME	POSITION	SASAA NUMBER	AGE	SHIRT SIZE
1		ANGLER	SA		
2		ANGLER	SA		
3		ANGLER	SA		
4		MANAGER	SA		
5		GUIDE	SA		